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Bib Data Sheet

CONFIRMATION NO. 5918

|  |   |                               |   |  |
|--|---|-------------------------------|---|--|
| <b>SERIAL NUMBER</b><br>10/542,509   | <b>FILING OR 371(c) DATE</b><br>01/06/2006<br><b>RULE</b>   | <b>CLASS</b><br>204           | <b>GROUP ART UNIT</b><br>1753   | <b>ATTORNEY DOCKET NO.</b><br>005092-00075 |
| <b>APPLICANTS</b><br>David Strand, Sherborn, MA;<br>Dan M. Leatzow, Butte, MI;   |   |                               |   |  |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/US04/00659 01/12/2004<br>which claims benefit of 60/440,150 01/15/2003<br>and claims benefit of 60/471,597 05/19/2003  |   |                               |   |  |
| <b>** FOREIGN APPLICATIONS *****</b>   |   |                               |   |  |
| <b>** SMALL ENTITY **</b>  |   |                               |   |  |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and Acknowledged |   | <b>STATE OR COUNTRY</b><br>MA | <b>SHEETS DRAWING</b><br>42   | <b>TOTAL CLAIMS</b><br>17                  |
| Examiner's Signature _____ Initials _____  |   |                               |   | <b>INDEPENDENT CLAIMS</b><br>1             |
| <b>ADDRESS</b><br>22910  |   |                               |   |  |
| <b>TITLE</b><br>Devices and methods for focusing analytes in an electric field gradient II   |   |                               |   |  |
| <b>FILING FEE RECEIVED</b><br>490  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |